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MINUTES OF THE TWENTIETH ANNUAL SESSION OF THE

East Cedar Grove Missionary Baptist Association

1915

MINUTES OF THE TWENTIETH ANNUAL SESSION OF THE

East Cedar Grove Missionary Baptist Association

HELD WITH THE

Olive Grove Missionary Baptist Church, Granville County, North Carolina

JULY 21-22-23, 1915

The next session will be held with the Union Grove Missionary Baptist Church, Person County, N. C., on Wednesday after the third Sunday in July, 1916.

PRESS OF OXFORD ORPHANAGE
OXFORD, NORTH CAROLINA

Officers

Rev. J. M. Taylor, Moderator ..... Creedmoor, N. C.
Rev. J. H. Lyon, Vice-Moderator ..... Oxford, N. C.
Rev. T. H. Jeffres, Secretary ..... Mill Creek, N. C.
Rev. S. T. Thomas, Corresponding Secretary..... Mill Creek, N. C.
Rev. D. D. Jones, Statistician ..... Roughmount, N. C.
Rev. J. W. Day, Treasurer ..... R.F.D., No. 4, Roxboro, N. C.

ORDAINING COUNCIL AND BOARD OF CENSORS

Rev. J. W. Day ..... R.F.D., No. 4, Roxboro, N. C.
Rev. J. M. Taylor ..... Creedmoor, N. C.
Rev. J. C. Lyon ..... Berea, N. C.
Rev. J. T. Peace ..... Oxford, N. C.

List *of* Ordained Ministers

Rev. R. P. Lawson .....
Rev. J. M. Taylor .....Creedmoor, N. C.
Rev. C. H. Mays .....Durham, N. C.
Rev. J. W. Day .....R.F.D., No. 4, Roxboro, N. C.
Rev. Ambrose Allen .....Oxford, N. C.
Rev. Thomas Jeffres .....R.F.D., No. 1, Virgilina, Va.
Rev. Juber Yancey .....Yancey, N. C.
Rev. B. F. Hopkins .....Chapel Hill, N. C.
Rev. J. C. Lyon .....Berea, N. C.
Rev. J. T. Peace .....Oxford, N. C.
Rev. H. Skinner .....Oxford, N. C.
Rev. J. H. Lyon .....Oxford, N. C.
Rev. W. D. Smith .....Durham, N. C.
Rev. W. J. Sanford .....R.F.D., No. 7, Oxford, N. C.
Rev. D. D. Jones .....R.F.D., No. 4, Rougemont, N. C.
Rev. H. G. Tilley .....Stem, N. C.
Rev. W. H. Stanfield .....West Durham, N. C.
Rev. S. T. Taylor .....Oxford, N. C.
Rev. W. H. Street .....Mill Creek, N. C.
Rev. T. L. Bobbitt .....Hester, N. C.
Rev. L. Holden .....Wake Forest, N. C.
Rev. R. P. Royster .....Oxford, N. C.
Rev. J. W. Bradsher .....R.F.D., No. 2, Hurdle Mills, N. C.
Rev. S. T. Thomas .....Mill Creek, N. C.
Rev. J. T. Thorpe .....Mill Creek, N. C.
Rev. James Crawford .....West Durham, N. C.
Rev. E. C. Mayes .....Lyon, N. C.
Rev. W. H. Thorpe .....Oxford, N. C.
Rev. A. K. Cousins .....Roxboro, N. C.
Rev. J. A. Lewis .....Durham, N. C.
Rev. J. A. Brandon .....Durham, N. C.
Rev. B. Satterfield .....Rougemont, N. C.
Rev. P. P. Eaton .....Durham, N. C.
Rev. W. D. Jones .....Durham, N. C.
Rev. W. A. Lassiter .....Durham, N. C.
Rev. C. C. Cooper .....Oxford, N. C.
Rev. J. H. Sanford .....Rougemont, N. C.

List of Licentiates

J. L. Day ..... Mount Tirzah, N. C.
J. H. Holdman ..... Stem, N. C.
Cyrus Price ..... Big Rock, N. C.
Robert Green ..... Berea, N. C.
G. T. Street ..... Mill Creek, N. C.
J. W. Royster ..... Buchanan, N. C.
G. S. Latta ..... Berea, N. C.
P. H. Watkins ..... Pleasant, N. C.
W. M. Thorpe ..... Oxford, N. C.
William Chavis ..... Oak Hill, N. C.
E. C. Chandler ..... Buchanan, N. C.
F. W. Redd ..... Timberlake, N. C.
H. R. Revis ..... Durham, N. C.
John Pettiford .....

Enrollment *of* Churches *and* Messengers

Cedar Grove—W. T. Gentry, J. H. Harris.
Lawson Chapel—L. J. Jeffres, R. D. Smith.
Goshen Hill—Thomas Satterwhite, John Harris.
Clegg's Chapel—J. R. Cameron, R. F. Clayton.
New St. James Church—W. H. Lyon, James Cash.
Union Grove—Dudley Valine, H. Johnson.
Mount Vernon—Z. N. Bullock, J. C. Jones.
Lattisville Grove—By letter.
Tally Ho—A. Short, C. R. Allen.
Siloam—W. A. Parrish, Wm. Bass.
Olive Grove—Lee Lewis, C. Harris.
St. Matthew—D. W. Wilson, Geo. Hayes.
Hardy's Grove—Thos. Nutall, Saul Allen.
Whetstone—H. Nutall, E. C. Cooper.
Second Baptist, Durham—E. Mitchell, Peter Joyner.
Pine Grove—C. H. Mangum, J. E. Mitchell.
Green Chapel—C. Laws, Monroe Riley.
Mount Calvary—A. H. Park, E. J. Harris.
Oak Grove—M. S. Downy, S. Harris.
Ledge Rock—P. P. Eaton, J. S. Lyons.
West Durham—W. M. Roberts.
Rocky Spring—R. W. Thorpe.
Vernon Hill—J. C. Thomas, S. Green.
Greenfield—L. Hicks, R. Hawkins.
Red Mountain—B. H. Pettiford, B. W. Parrish.
Calvary Baptist—J. C. Cook, R. Goss.
Mount Level—Not represented.
Lee's Chapel—H. Toran, Joseph Brooks.
Orange Grove—By letter.
New Hope (Granville)—Jas. Satterfield, L. M. Oakly.
Glenn's Grove—Not represented.
Cameron Grove—T. Peirce, W. M. Dawson.
Shady Hill—L. W. Peace, W. M. Bumbas.
Union Baptist—J. H. Grissom, John Peirce.
Greenwood—Wm. Lyons, Wm. Cozart.
Jones Chapel—Jas. Tally, J. C. Jones.
New Hope (Person)—R. Cameron, J. C. Cameron.
Wall Street, Durham—By letter.
Henderson Grove—H. M. Amy.

Proceedings

The East Cedar Grove Missionary Baptist Association convened with the Olive Grove Baptist Church, at 10:00 a. m., in its twentieth annual session.

Rev. J. M. Taylor, Moderator, called the Association to order. Prayer service was conducted by Revs. T. L. Bobbitt and J. H. Holman. Rev. Holman sang hymn, No. 507. Scripture lesson was read by Rev. T. L. Bobbitt who read 1st Corinthians, 13th Chapter. Prayer was offered by Rev. J. H. Holman. The Moderator announced forty-five minutes for prayer service during which time the brethren spoke many words of praise for the Master, to the delight of all.

At the conclusion of the praise service a motion prevailed that a committee of three be appointed on programme.

Committee—Rev. J. C. Lyon, Rev. T. H. Jeffreys and Rev. J. T. Peace.

At this time the Moderator introduced the pastor of the Church, Rev. T. B. Hicks, who made the members of the Association welcome to the church and the homes of his people, and the many good things that had been provided for their comfort.

On motion H. G. Tilley responded to the welcome address of the pastor.

At this time the Moderator arose and made his annual address, and said in part:

"Dear Brethren:—Through the mercies of the Almigthy God, our loving Heavenly Father, I come before you today at this our twentieth annual session, looking back at the work of the fathers of this Association and seeing what they accomplished for the Master's cause, and indeed looking farther back at him who said, 'Go ye into all the world and preach the Gospel to every creature,' and looking into the face of the little band whose hearts were then set on holy fire, of love, as soul-winners for God, the little band whose field was the world; themselves the sons of thunder, would preach the Gospel of Jesus Christ and thereby turn the world

upside-down to bring out a people for God. This would arouse ministers of the Gospel to a state of work and watchfulness, for the Master's cause, that some spirit of work, which caused Paul to cry out, 'I count not my life dear, so I may finish my course with joy,' should possess every preacher.

Some pagans build no houses for orphans, no churches, no schools. Our churches as the light of the world, and salt of the earth, should not only build for themselves good buildings for worship, and support their pastors, but should support missions, both home and foreign, until all the people of the earth, shall have heard the message of Christ.

In conclusion, let us have big hearts like John the Baptist who having heard of the mighty works of Jesus, said, 'I told you he would increase, and I must decrease,' or like Moses when Joshua told him of the prophesying of Eldad and Medad, but Moses said, 'He would that all God's people were prophets.'"

On motion that Rev. P. P. Eaton respond to the Moderator's address, which he did in a very forcible manner.

At this time the rules of order and constitution was read by the Corresponding Secretary.

On motion, the following resolution by H. G. Tilley was adopted:

Whereas,, we have passed another milestone, and have met again in our annual session to do business for the Master and to establish his kingdom on earth,

Resolved therefore, That we renew our pledge to the work done in our last Association.

On motion a Committee on Hours of Meeting and Adjournment be appointed, which consisted of the pastor and deacons of the church.

On motion a Committee on Devotional Exercises be appointed.

The Committee on Program made report. [See report.]

On motion the rules be suspensed and the Association adjourn on Thursday evening.

The Committee on Hours of Meeting made report. [See report.]

The Association adjourned.

Benediction by Rev. J. W. Day.

FIRST DAY—AFTERNOON SESSION

The Moderator Rev. J. M. Taylor in the chair, the meeting was called to order. Rev. J. Yancey sang hymn No. 228. Rev. S. T. Taylor read for the lesson, Matthew the 5th chapter. Prayer by Rev. J. W. A. Jenkins. There was praise meeting for fifteen minutes, in which the brethren spoke many words for the Master, at the conclusion of praise service, the minutes of the forenoon session were read and approved. The hour having arrived for the introductory sermon, Rev. J. A. Lewis ascended the rostrum accompanied by Rev. J. H. Lyons. Rev. Lyon sang hymn No. 762. Rev. Lewis read the 23rd Psalm. Prayer was offered by Rev. Suber.

Rev. Lewis took for a subject, "Faith and Force." Text: I Samuel 17:45.

Rev. Lewis said in part:

"This story of David and Goliath is but a chapter in the history of the contest always going on between faith and force.

The secret of Goliath's strength was trained brute force, assisted and protected by sword, spear, and shield. The secret of David's strength was simple faith in God. Forces physical, material, financial, social, and scientific are constantly putting themselves against God's cause and challenging his people to combat. The Davids who meet force with force are apt to be defeated, but the Davids who meet force with faith in God are sure to conquer.

Faith must often stand alone, while force rallies many followers.

The Philistines were evidently enthusiastic in their support of Goliath; David had few sympathizers among the Israelites until after he had conquered and had no need of them. Saul discouraged him; his brothers willingly took sides with Goliath. God and little David stood alone. O! happy the man who is willing in the hour of battles to stand alone with God.

II. Faith should control all the forces at its command. David had skill with his sling, and he used it. His forces were not such as to inspire faith in others. Saul was anxious to give him greater strength by the addition of his armour. Goliath on the other hand, inspired faith by his gigantic stature and splendid equipment. To see him, was to believe that he could not be slain. Psalms 46:1-3, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea. Though the waters thereof roar and be troubled, though the mountains

shake with the swelling thereof."—Selah. This was the source of David's strength. Isa. 12:2, "Behold God to my salvation; I will trust, and be not afraid: For the Lord Jehovah is my strength and my song; He also is become my salvation." His faith consisted simply in his attitude of soul towards God. His faith mastered all the forces at his command, while the forces of Goliath mastered his own faith, and the faith of the people. He and they believed that he would conquor because the indications of great strength could be seen.

Dark the day for God's people when they allow the forces at their command to mould and measure their fatih when they can expect no greater results from God than they can see flowing from the forces at work. They have then adopted Napoleon's lying maxim: "God is on the side of the strongest battalions."

It is said that Michael Angelo looked up into the domes of churches so much that he contracted the habit of looking up all the time. Even when walking the streets of Rome, his face was turned upward. The man who looks up to God all the time will do a thousand fold more than the forces at his command would give power. The man who looks only at his forces is no stronger than those forces. Weak forces in the hands of God are strong as God; strong forces which make dependent upon them, have simply their own strength.

III. Faith is simple, always the same; force may assume many forms. The bear David overtook and killed was one kind of force; the lion was quite another kind, and Goliath still another. The skill which enabled him to kill the lion and bear would avail him little in fighting the giant. But the same child-like trust in God was sufficient for both. Forces, by constantly changing their forms sometimes deceive and overcome us."

Prayer was offered by Rev. Wm. Elebee. A collection of $6.47 was then lifted.

After conclusion of the services, a special order of changing the fifth article of the constitution was taken up. After some debate a motion prevailed that the words, "on the following Friday at 5:00 p. m.," was stricken out by a two-third's vote.

On motion the Association adjourned until 9:30 Thursday morning. Benediction by Rev. J. T. Peace.

SECOND DAY—MORNING SESSION

The Association met pursuant to adjournment. The Moderator, Rev. J. M. Taylor, called the Association to order.

Praise service was conducted by Rev. H. Skinner and J. W. Thorpe sang hymn No. 960, Rev. Thorpe read for the lesson, 1st Cor., 13th Chapter. Prayer was offered by Rev. Skinner, at the conclusion of prayer services the Moderator called for the minutes of the first day afternoon session, on motion the minutes were read and approved.

The Corresponding Secretary then introduced Rev. J. H. A. Jenkins, W. A. Blackwell, D. Smith, J. H. Suber, Prof. Levister of Shaw University, Rev. J. W. Scott, W. A. Owen, W. F. Young, R. G. Cannady, and Dr. G. C. Shaw, each of these brethren spoke words of encouragement to the Association. Committee on Devotional Exercises made report. (See report.)

A motion prevailed that the Sister's Home Mission be allowed to present their work, which was strongly presented by Sister Ida B. Thorpe the President of the Home Mission work in our bounds.

Resolution by Rev. D. D. Jones was then adopted:

Whereas, the Sister Home Mission work, organized and working in the bounds of the East Cedar Grove Association, represented by the President,

Resolved therefore, that this Association encourage the Home Mission Work in all the churches, in the bounds of this Association, that they put forth every effort, for the extension of the Sister's Home Mission work, for the up-lift of fallen humanity, and the promotion of the Lord's Kingdom in the homes, community and church.

On motion, Prof. Levister was given five minutes to present his work to the Association, which he did to the delight of all.

On motion the rule was suspended and the meeting adjourned to allow the different committees to prepare their reports. Collected by the stand, $2.01.

Benediction by Rev. J. W. Day.

SECOND DAY AFTERNOON SESSION

Rev. J. M. Taylor called the Association to order. Prayer service was conducted by S. T. Thomas, J. W. Royster. Rev. P. Bell of Shiloh sang hymn, No. 762. Rev. S. T. Thomas

read for the lesson, Revelations 1st Chapter. Prayer was offered by Rev J. W. Royster. At the conclusion of the praise service the Moderator called for the reading of the minutes of the forenoon session, which was read and adopted.

On motion, the Committee on Temperance made their report. (See report.)

Committee on Time and Place made report. (See report.)

Committee on Appropriations made their report. (See report.)

Committee on Officers made their report. (See report.)

On motion that Rev. J. W. Bradshaw and D. Smith preach at the stand.

On motion, the question asked by the Secretary as to the enrolling of the names of preachers on the ordaining list who had not been ordained by the council elected by the Association, was referred to a committee.

Committee on Foreign Missions made their report. (See report.)

Committee on Officers made their report. (See report.)

The Treasurer made his report. (See report.)

Committee on Ministerial Education made their report. (See report.)

Committee on Finance made their report. (See report.)

Committee on Home Missions made their report. (See report.)

Committee on New Churches made their report. (See report.)

Committee on Sermons made their report. (See report.)

Committee on Sunday School made their report. (See report.)

On motion a vote of thanks was tendered to the church and pastor for their hospitality.

On motion a Committee on Programme was appointed for next sitting. *Committee*—Rev. J. A. Lewis, Rev. J. T. Peace, Rev. H. G. Tilley.

Collected from the stand, $2.55. Received from Jones Chapel for Foreign Missions, $2.50 to be sent by the Secretary to Dr. C. S. Brown.

On motion that Rev. W. D. Smith be a delegate to State's Convention.

On motion that Rev. J. M. Taylor be a delegate to the Lott Cary Convention.

On motion that Rev. J. A. Lewis be a delegate to Middle Association.

On motion that Rev. J. C. Lyons be sent as a delegate to Shiloh.

On motion that Rev. J. T. Peace be sent as a delegate to the West Shiloh Association.

On motion that Rev. T. H. Jeffres be sent as a delegate to the West Cedar Grove Association.

On motion that J. W. Day be sent as a delegate to the National Baptist Association.

On motion that a letter from Rev. W. A. Jones be received.

On motion that $1.00 be given to the sexton for ice.

Lattisville Grove sent $2.56 to be sent to Dr. C. S. Brown for foreign missions.

Donated to Sister Jenie J. Washington, $3.66.

Committee on inquiry of Secretary made report. (See report.)

H. G. Tilley offered his resignation as a member of the ordaining council, which was accepted.

On motion the Association adjourned to meet with the Union Grove Baptist Church, Person County.

Benediction by Rev. J. T. Christmas.

J. M. Taylor, *Moderator.*
H. G. Tilley, *Secretary.*

RULES OF ORDER

1. The meetings of the Association shall be opened with singing, reading the Scripture and prayer by the Moderator or whosoever he may appoint. There may be religious talks made by various brethren at each praise meeting. No one shall consume more than five minutes at these times, except the Moderator, who, on opening the first morning, may use as much time as decency will allow.

2. The minutes of the previous meeting shall be read, corrected and approved.

3. No brother shall interrupt while he is speaking unless his remarks are foreign to the subject under debate. Any brother may

then arise to a point of order or the Moderator call him to the proposition under consideration. When a brother is called to order by a Moderator he shall take his seat until it shall be determined by the Moderator whether or not he is in order. The said brother may appeal from the decision of the chair. The decision of the Association shall be final.

4. No brother shall use personal reflections during the discussions nor speak more than twice to a motion, nor longer than ten minutes.

5. The Corresponding Secretary shall introduce all correspondence, corresponding delegates, notes and report unfinished business and read the Constitution and Rules of Order at the opening of each annual session, and enroll the names of the delegates.

6. Delegates sent to this Association shall remain until the business of the Association is completed unless they be excused by the Association.

7. No delegate shall leave the house during the process of business without leave of the Moderator.

8. Hours of meeting and adjournment shall be determined by a committee, except the first morning. Then the Moderator shall call the house to order at ten o'clock a. m.

9. No committee shall meet during the hours of business except a committee to whom a report has been recommitted.

10. These Rules of Order may be suspended or amended at any annual meeting by a two-third's vote.

11. That the clerk shall have but ten dollars for his service for superintending printing minutes and distribution.

CONSTITUTION

ARTICLE 1. This Association shall be styled the East Cedar Grove Missionary Baptist Association of North Carolina.

ART. 2. This Association shall be composed of regular Baptist churches in good standing and full practice of doctrines, faith, discipline, ordinance and efficacy of the regular Baptist denomination.

ART. 3. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Corresponding Secretary and Treasurer and a Statistician, whose duties shall be as is common to such officers, who shall be elected annually, and hold their offices until their successors are appointed viva voce. The Moderator and Clerk shall not be eligible to hold their offices more than two consecutive sessions.

ART. 4. The sole object of this Association shall be for fraternal intercourse, mutual counsel to stimulate the union of churches, to promote among ourselves the interest of education and the spreading of God's word. Any church a member of this Association,

neglecting to be represented by a letter or delegate at two successive annual meetings shall be visited by a worthy admonitor from this body, and if she neglects to attend the third annual session she shall be cut off from the Association.

ART. 5. This Association shall meet annually, composed of not more than two delegates from each church, with a letter stating the condition of the church. Said meeting shall convene on Wednesday after the third Sunday in July, with introductory sermon, and continue until the business of the Association is completed. The rules of order in Hiscock's Baptist Church Directory shall govern the deliberations of this body.

ART. 6. Membership in this Association shall be confined to the delegates and preachers who hold membership within these bounds.

ART. 7. Pastors and deacons are recommended to be very accurate in the government of their churches, as we will recognize no church that is corrupt in practice or doctrine, according to the Holy Scripture, which is our rule of faith, practice and doctrine.

ART. 8. No difficulties arising between churches shall be heard by the Association until Gospel steps have been taken outside of this to settle the difficulty.

ART. 9. Members of other Associations, pastoring churches within the bounds of the Association, may be members of this Association, giving counsel but not allowed to vote. [See Article 6.]

ART. 10. Letters from churches shall state the number of members in full fellowship, baptized, received by letter, dismissed by letter, restored, expelled, died.

ART. 11. This Association will furnish the churches with the minutes of its proceedings and in order to do so, it is requested that the churches having more than one hundred members contribute three dollars, those having one hundred or less members contribute two cents per capita, and the money shall be sent by the delegates or in their letters to the Association, which, when received, shall be put in the hands of the Treasurer, and shall be disbursed as the Association may direct.

ART. 12. The following committees shall be appointed after the opening of the session: 1. Committee on Devotional Exercises. 2. Committee on Finance. 3. Committee on Place of Next Meeting. 4. Committee on Admission of New Churches. 5. Committee on Order of Business. 6. Committee on Publication of Minutes and such others as may be needful.

ART. 13. Any church belonging to this Association, wishing to leave and join another Association of the same faith and order, shall have a letter of dismissai from this Association to be and remain in order with us.

ART. 14. This Constitution may be amended or changed at any annual meeting by a two-third's vote, provided twelve months' notice has been given.

Appendix

Committee on Time and Place beg leave to make our report. That Union Grove, Person County, N. C., be the place of holding our next meeting, on Wednesday after the third Sunday in July, 1916, be the time.

J. C. Thomas,
A. Short,
John Harris,
S. Harris,
L. Hicks,
J. C. Cooper,
W. H. Toran,
Committee.

We, your Committee on Ministerial Education, beg leave to make the following report. that the Gospel minister has ever been the most important factor in developing and directing the life of the people, and since the civil and religious liberty, which we enjoy today is the result of the Gospel preached by faithful man called of God to this work, we urge our young men, who feel called to the ministry, to make the very best preparation possible that our pulpits may hold their own, and take higher ground, we recommend that each pastor put in operation the penny system for collecting money for ministerial education, and the same be sent up to the annual sitting of this Association, and forwarded to Shaw University for the benefit of the Theological Department.

Respectfully submitted,
Rev. J. A. Lewis,
Prof. Joshua Levister,
Rev. J. T. Peace,
Rev. T. H. Jeffres,
Rev. W. D. Smith,
Committee.

We, your Committee on Appropriations, beg to make the following report:

For printing minutes	$29.50
For Secretary	10.00
For Moderator	4.00
For introductory sermon	6.47
For Sexton	2.50
For State Convention	10.00
For Orphan Asylum	5.00
For ministerial education	5.00
West Durham Baptist Church	2.50
Olive Grove	2.50

Rev. J. H. Lyon,
Rev. J. T. Peace,
Bro. J. S. Lyon,
Bro. W. H. Lyon,
Bro. J. H. Grissom,
Committee on Appropriations.

We, your Committee on Officers, beg to make the following report: Moderator, Rev. J. M. Taylor; Vice-Moderator, Rev. J. H. Lyon; Recording Secretary, Rev. T. H. Jeffres; Corresponding Secretary, Rev. S. T. Thomas; Statistician, Rev. D. D. Jones; Treasurer, Rev. J. W. Day. The ordaining council also board of censors, Rev. J. W. Day, J. M. Taylor, H. G. Tilley, J. H. Lyon, and J. T. Peace.

Respectfully submitted,
J. C. Lyon,
M. S. Downy,
J. H. Holdman,
Emanuel Mitchell,
Jas. Tally,
Committee on Officers.

TREASURER'S REPORT

I, your Treasurer, make the following report:

Received at Vernon Hill, 1914	$84.32
Had on hand	19.38
Total	$103.70
Paid out	82.51
Balance on hand	$ 21.19

R. Day, *Treasurer.*

We, your Committee on Finance, beg leave to make the following report: Received from thirty-eight churches, $77.63.

R. Day,
T. H. Jeffres,
J. N. Bullock,
B. W. Parrish,
Lee Lewis,
Committee on Finance.

We, your Committee, submit the following report: Whereas the Sunday Schools of the East Cedar Grove Association are progressing, yet, we recommend that all the pastors of the various churches of this Association, use their greatest efforts upon the members of their churches, have them attend Sunday School,

Second, and to urge that the older members of the church be aroused to a greater interest by attending, having their children in Sunday School, and to urge their schools to be represented in the State's Convention.

Respectfully submitted,
J. E. Mitchell,
E. J. Harris,
Jno. C. Jones,
W. M. Roberts,
B. W. Parrish,
Committee on Sunday Schools.

We, your Committee on Foreign Missions, beg leave to make the following report: Whereas, our Saviour commanded saying, "Go ye into all the world and preach the Gospel to every creature, and whereas, their are millions in foreign lands, who have never heard the message of salvation, therefore resolved,

First, that this Association recommend that each church of this Association take a collection, at least quarterly, for foreign missions, and that the funds be sent to this Association for foreign missions.

Resolved second, that whatever amount any church raise

for foreign missions during the associational year, the same be reported to the Association, and it shall appear in the minutes.

Respectfully submitted,

Rev. W. D. Smith,
Rev. S. T. Taylor,
Rev. Wm. Elebee,
Rev. W. T. Thorpe,
Rev. J. L. Yancey,
Committee on Foreign Missions.

We, your Committee on Temperance, beg leave to make the following report: Whereas, intemperance is a great evil corrupting human society, bringing degradation, shame and destruction, wherever it goes, and whereas, the Bible and all that is good in human society condemns this monster evil, therefore,

Resolved first, that preachers and deacons and all Christian leaders of the East Cedar Grove Association, should be total abstainers themselves,

Second. It blithes the most beautiful homes of our fair land and destroys Christian influence.

Third. We believe that every Christian man and woman should abstain from the use of intoxicating drinks.

Fourth, that every Christian man and woman should denounce intemperance, that ministers of the Gospel preach against strong drinks as did the Apostle Paul, who said, "Be not drunk with wine, wherein is excess, but be filled with the Holy Spirit."

Respectfully submitted,

Rev. J. W. Day,
Rev. P. P. Eaton,
Rev. Ambrose Allen,
Rev. M. V. Cannady,
Rev. Jno. Sanford,
Committee on Temperance.

We, your Committee on Sermons, beg leave to make the following report: Rev. M. V. Cannady, to preach the intro-

ductory sermon, the doctrinal sermon by Rev. J. M. Taylor.

Respectfully submitted,

Bro. L. J. Jeffres,
Bro. A. H. Parker,
Bro. Thos. Nutall,
Bro. R. Goss,
Committee on Sermons.

We, your Committee on Home Missions, beg leave to make our report: Whereas, home missions are so important, and are the first principles in mission work, for charity begins at home and spreads abroad, be it

Resolved first, that every church in this Association would strive to organize a home mission society in every Baptist church, for the benefit of home mission work.

Second, that all ministers, deacons and members of the East Cedar Grove Association will put forth greater efforts for the extension of home missions in the future, than in the past, for the uplift of fallen humanity and the promotion of the Lord's kingdom in the home, community and church.

Respectfully submitted,

Rev. P. P. Eaton,
Bro. W. T. Gentry,
Bro. Thos. Satterwhite,
Bro. J. G. Cameron,
Bro. C. Laws,
Committee on New Churches.

We, your Committee on New Churches, beg leave to make the following report: We recommend the reception of Henderson Grove Baptist Church, Durham County, N. C.

Respectfully submitted,

Rev. T. L. Bobbitt,
P. L. Preyor,
H. Nutall,
C. H. Mangum,
J. C. Jones,
H. R. Revis,
J. W. Bradshaw,
Committe on New Churches.

We, your Committee on Hours of Meeting, beg leave to make the following report: That the morning session begin at 9:30 and adjourn at 1:00 o'clock, meet at 2:00 p. m. and adjourn at pleasure.

Respectfully submitted,

Rev. T. B. Hicks,
J. A. Anderson,
Jno. Harris,
Arch Paschall,
Committee on Meeting and Adjournment.

We, your Committee to Answer the Question, as to whether a minister should have his name enrolled, as being ordained, who was not ordained by the council, elected by this Association. We recommend that any brother's name can be enrolled that has been ordained by called council, *Provided,* the regular council has been notified of such action, and they fail to answer the call.

Respectfully submitted,

Rev. R. Day,
W. H. Lyons,
L. J. Jeffres,
Committee.

REPORT OF STATISTICIAN

I beg to make the following report for the year ending July 19, 1915:

Churches	38
Baptized	185
Received by letters	45
Dismissed	44
Excluded	97
Restored	55
Deaths	44
Total membership	3,520

Paid pastors	$ 3,162.91
Home missions	149.88
Foreign missions	68.98
Orphan Asylum	33.34
Building and repairing	2,125.59
Educational purposes	12.13
Sick and poor	323.94
Incidentals	621.12
Total paid out	7,188.37
Value of church property	$33,873.00
Amount sent to Association	68.91

Respectfully submitted,

L. J. JEFFRES,

STATISCAL TABLE

CHURCHES	PASTORS	SECRETARIES	MESSENGERS
Cedar Grove	Rev. J. H. Lyon	W. S. Hamlett	J. H. Harris, W. T. Gentry.
Lawson Chapel	Rev. E. B. Thompson	E. L. Jeffres	L. J. Jeffres, R. D. Smith.
Pine Grove	Rev. Wm. Elerbee	O. L. Taylor	C. H. Mangum, J. E. Mitchell.
Reed Mountain	Rev. W. D. Smith	B. W. Parrish	B. W. Parrish, B. H. Pettiford.
Olive Grove	Rev. T. B. Hicks	J. A. Anderson	Lee Lewis, Col. Harris.
Ledge Rock	Rev. D. D. Jones	R. L. Eaton	P. P. Eaton, J. S. Lyon.
Oak Grove	Rev. J. H. Lyon	M. S. Downey	M. S Downey, Samuel Harris.
Mount Vernon	Rev. Wm. Elerbee	H. M. Bullock	J. C. Jones, Z. N. Bullock.
Rocky Spring	Rev. D. T. Christmas	W. E. Scott	R. W. Thorpe.
Mount Level	Rev. W. D. Smith	J. H. Hopkins	Jas. Hubby, Chas. Lyon.
New Hope (Granville)	Rev. S. Wade	.....	Ned Satterfield, L. M. Oakley.
Union Baptist	Rev. J. A. Lewis	J. A. Battle	John Pierce, J. H. Grissom.
St. Matthew	Rev. J. J. Daly	P. L. Puryear	P. L. Puryear.
Tally Ho	Rev. Wm. Elerbee	V. K. Long	A. Short, C. R. Allen.
Jones' Chapel	Rev. H. G. Tilley	N. T. Cousin	J. C. Jones, Jas. Tally.
West Durham	Rev. J. W. Scott	G. W. Alston	W. M. Roberson.
Second Baptist, Durham	Rev. W. V. Cannady	A. B. Edwards	E. Mitchell.
Mount Calvary	Rev. W. D. Smith	W. V. Roberts	A. H. Parker, E. J. Harris.
Vernon Hill	Rev. J. C. Lyon	P. R. Oakley	J. C. Harris, Sandy Green.
Union Grove	Rev. J. W. Bradshaw	Lillie L. Bradshaw	Dudly Valime, H. Johnson.
New St. James	Rev. D. D. Jones	Clara L. Bullock	W. H. Lyon, J. C. Cash.
Calvary Baptist	Rev. M. V. Cannady	R. Goss	.....
Orange Grove	.....	J. D. Lyon	.....
Green Wood	Rev. W. T. Thorpe	W. M. Bobbitt	Oly Lyon, William Cozart.
Lea's Chapel	Rev. J. W. Day	Sidney Currie	W. H. Toran, Joe Brooks.
Cameron Grove	Rev. T. L. Bobbitt	D. M. Edwards	Thos. Peace, Wm. Doson.
Hardy Grove	Rev. W. A. Blackwell	W. A. Burwell	Brothers Allen and Nutall.
New Hope (Person)	Rev. S. Wade	R. Cameron	R. Cameron, T. G. Cameron.
Siloam	Rev. S. T. Thomas	W. H. Hayes	A. Parrish, Wm. Bass.
Lattisville Grove	Rev. J. W. Bradshaw	Jasper Toran	.....
Greenfield	Rev. John Harris	E. B. Bullock	A. Hicks, R. Hawkins.
Green Chapel	Rev. T. L. Bobbitt	E. T. Hester	Monroe Riley, C. Lowe.
Whetstone	Rev. W. A. Blackwell	B. Blackwell	H. Nutall, C. C. Cooper.
Goshen Hill	Rev. J. H. Street	T. Satterwhite	John Harris. T. Satterwhite.
Wall Street Baptist	Rev. J. H. Suber	Ben Perry	.....
Glen Grove	.....	.....	Not represented.
Shady Hill	Rev. J. T. Peace	G. W. Peace	L. W. Peace, W. M. Bumpass.
Clegg's Chapel	.....	S. F. Clayton	S. F. Clayton, J. R. Cameron.
Henderson Grove	Rev. E. D. Thorpe	H. M. Amy	H. M. Amy, R. L. Ewen.

STATISCAL TABLE---CONTINUED

CHURCHES	Baptized	Received by Letter	Dismissed	Excluded	Restored	Deaths	Total Membership	Paid Pastors	Home Missions	Foreign Missions	Orphan Asylum	Building and Repairing	Educational Purposes	Sick and Poor	Incidentals	Total Paid Out	Value of Church Property	Amount Sent Association
Cedar Grove	8	1	2	1	5	2	222	$155.88	.50	$	$	$	$5.00	$ 5.84	$ 8.13	$175.00	$1,200	$3.00
Lawson Chapel	6	3	1	1	2	5	321	147.34	.....	.....	.....	44.00	.....	20.00	.....	230.54	3,000	3.00
Pine Grove	6	3	2	22	4	4	296	135.65	11.50	.....	.....	17.34	8.55	17.15	8.87	199.36	1,650	3.00
Reed Mountain	5	..	2	4	4	5	177	105.60	11.60	.....	.....	287.77	4.80	22.57	.....	432.34	2,500	3.00
Olive Grove	8	2	2	1	1	5	186	106.00	2.40	4.30	3.80	350.00	.....	3.00	21.26	446.70	1,500	3.00
Ledge Rock	21	1	12	2	1	2	150	100.00	7.66	.....	.....	100.00	.....	6.13	.....	221.14	1,500	3.00
Oak Grove	9	6	3	5	4	4	448	165.00	.....	.....	.....	51.00	4.00	37.00	11.00	272.00	1,400	3.00
Mount Vernon	9	3	2	5	..	3	155	121.13	.....	.....	.....	25.00	.....	12.76	19.10	177.99	1,050	3.00
Rocky Spring	19	1	..	1	..	1	290	108.29	9.47	.....	.....	25.00	.....	5.10	6.95	154.81	1,500	3.00
Mount Level	..	3	3	7	3	3	73	77.06	14.93	.....	.....	.....	5.00	14.71	10.75	122.55	1,000	1.46
New Hopo (Granville)	..	..	4	4	..	..	210	102.75	8.00	.....	5.00	33.90	.....	17.00	.....	162.70	900	3.00
Union Baptist	30	6	3	9	4	2	277	538.30	95.85	13.81	9.05	16.50	.....	18.00	259.03	954.54	2,500	3.00
St. Matthew	17	4	6	5	3	1	188	177.69	.....	2.00	4.00	5.00	1.00	4.06	8.00	138.75	1,000	3.00
Tally Ho	7	..	5	1	1	2	121	122.35	2.50	2.50	.....	.....	.....	12.65	5.50	142.90	800	3.00
Jones' Chapel	2	1	..	5	4	2	120	83.00	7.00	2.50	.....	40.00	6.00	8.07	1.50	143.67	1,000	3.00
West Durham	..	..	..	1	2	3	97	344.33	.....	.....	.....	.....	.....	22.00	141.64	507.97	1,700	1.94
Second Baptist, Durham	16	2	..	2	1	2	106	295.00	15.00	11.98	.....	.....	11.00	16.55	190.55	540.00	840	3.00
Mount Calvary	3	..	..	3	2	1	90	85.09	21.60	.....	.....	70.66	.....	21.50	17.65	224.50	1,600	1.80
Vernon Hill	..	..	2	2	..	1	80	80.00	.....	.....	.....	13.00	.....	3.00	4.00	100.00	900	1.60
Union Grove	16	..	1	..	1	1	138	50.00	.....	1.00	.....	100.00	.....	25.00	.....	176.00	825	3.00
New St. James	4	..	1	2	..	..	90	71.00	.....	.....	.....	117.00	.....	8.40	19.95	216.55	1,000	1.80
Calvary Baptist	..	1	..	1	1	1	65	80.00	.....	.....	.....	8.50	.....	7.00	.....	172.00	1,000	1.30
Orange Grove	7	3	..	..	2	2	55	.....	50.00	.....	.....	8.00	.....	4.50	25.00	73.22	1,000	1.10
Green Wood	2	1	1	..	..	..	43	36.00	.....	.....	.....	.....	.....	.93	.....	.....	940	.86
Lea's Chapel	7	1	..	2	3	..	69	79.50	.....	.....	.....	.....	1.00	.95	10.00	100.04	800	1.38
Cameron Grove	5	1	1	1	..	1	45	60.00	2.60	1.00	.....	70.00	.....	4.50	.....	210.20	700	.90
Hardy Grove	..	2	2	..	1	1	33	60.00	.....	.....	.....	.....	.....	.....	.....	65.00	600	.66
New Hope (Person)	5	2	3	1	2	1	37	41.13	15.00	.....	.....	7.00	.....	5.00	.....	68.13	600	.74
Siloam	2	..	..	..	1	3	32	33.73	3.15	.....	.....	.....	.....	2.65	3.69	43.22	400	.64
Lattisville Grove	3	..	..	..	..	1	34	15.00	.....	1.00	.....	15.00	.....	10.00	.....	41.00	650	.70
Greenfield	4	..	..	..	..	..	40	65.00	.....	.....	.....	30.00	.....	.....	.....	95.00	300	.80
Green Chapel	9	2	..	2	1	..	35	36.70	1.00	.....	.....	.....	.....	1.00	.50	39.20	300	.70
Whetstone	..	1	..	..	2	..	22	31.00	.....	.....	.....	30.00	1.00	.....	.....	86.00	400	.44
Goshen Hill	8	7	..	1	2	..	50	50.00	.....	.....	.....	90.00	.....	10.00	.....	150.00	300	1.00
Wall Street Baptist	..	1	1	..	6	1	25	155.00	.....	.....	.....	16.50	.....	3.00	.....	224.00	700	.50
Glen Grove	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shady Hill	14	..	..	..	..	2	180	133.25	.....	2.11	.....	5.20	.....	5.60	3.00	201.03	1,000	3.00
Clegg's Chapel	12	1	1	4	..	2	70	70.00	5.00	.....	.....	.....	.....	8.00	.....	85.00	400	1.40
Henderson Grove	1	2	..	..	..	..	15	25.00	.....	.....	.....	200.25	.....	.35	.....	250.80	335	.30